

**PRESENTATION OF PROCLAMATION IN RECOGNITION OF
NATIONAL LIBRARY MONTH**

**PRESENTATION OF PROCLAMATION IN RECOGNITION OF
PUBLIC HEALTH WEEK**

Ordinance No. C-7594 currently provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council. Hearings scheduled for today:

HEARINGS:

Rec'd. supporting documentation into the record, concluded the hearing and granted permit with conditions.
(Doc. 3)

1. Application of VM Associates, Inc., dba Flamingo Theater, for a Permit for Entertainment without Dancing by Patrons at 2421 E. Artesia Boulevard. (Report of Director of Financial Management) (District 9)

Suggested Action: Receive supporting documentation into the record, conclude the hearing and grant the permit, with or without conditions; or deny the permit.

Rec'd. supporting documentation into the record, concluded the hearing, adopted Resolution No. C-27497 and directed City Clerk to arrange for recordation of resolution and transmit a copy thereof to Department of Public Works for posting to City maps; and authorize City Manager to execute quitclaim of reserved public utility easement, or portion thereof, upon request by the City Engineer, subsequent to the removal of all of the public utilities from the area to be quitclaimed.
(Doc. 4)

2. Resolution No. C-27493, Intention to vacate a portion of alley east of Long Beach Boulevard and south of Willow Street. (Report of Director of Public Works) (Resolution Ordering the Vacation of a portion of the alley east of Long Beach Boulevard and south of Willow Street.) (Public Works) (District 6)

Suggested Action: Receive supporting documentation into the record, conclude the hearing; adopt Resolution; direct City Clerk to arrange for recordation of resolution and transmit a copy thereof to the Department of Public Works for posting to City maps; and authorize City Manager to execute quitclaim of reserved public utility easement, or portion thereof, upon request by the City Engineer, subsequent to the removal of all of the public utilities from the area to be quitclaimed.

PUBLIC: OBTAIN SPEAKER CARD FROM CITY CLERK

Opportunity given to first 10 citizens who have submitted speaker cards in writing to the City Clerk to address the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

CONSENT CALENDAR (3 - 36)

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

DEPARTMENTAL COMMUNICATIONS:

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| R & F.
(Doc. 5) | 3. RECEIVE AND FILE report on County sanitation sewer charge reductions. (City Auditor) |
| Req'd. City Atty. and auth'd.
City Mgr.
(Doc. 6) | 4. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute said documents with Nicole E. Moore to provide professional services related to the planning, management, and delivery of youth programs and services in the Department of Community Development for the period of May 7, 1999 through May 6, 2000 in an amount not to exceed \$57,840. (Community Development) (Citywide) |
| Req'd. City Atty. and auth'd.
City Mgr.
(Doc. 7) | 5. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute Second Amendment to Contract No. 25570 with Long Beach Unified School District to provide Job Training Partnership Act and Welfare-to-Work services at the Career Transition Center. (Community Development) (Citywide) |
| Req'd. City Atty. and auth'd.
City Mgr.
(Doc. 8) | 6. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute First Amendment to Contract No. 25786 with Judith R. Carey to provide professional services related to the planning, management, and delivery of Welfare-to-Work programs and services in the Department of Community Development for the period June 27, 1998 through June 26, 1999 adding \$3,000 for a total contract amount of \$65,903. (Community Development) (Citywide) |
| Auth'd. City Mgr.
(Doc. 9) | 7. AUTHORIZE CITY MANAGER to execute documents for two subleases of office space at 3447 Atlantic Avenue with Howroyd Wright Employment Agency, dba AppleOne, for month-to-month tenancy, and Craig and Andrea Foster, individuals, dba Foster Assessment & Testing Service, for term of May 1, 1999 through October 26, 2002. (Community Development) (District 7) |
| Req'd. City Atty. and auth'd.
City Mgr.
(Doc. 10) | 8. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute First Amendment to State Contract No. MB800514 with State of California, Employment Development Department, for operation of California Cooperative Occupational Information System grant project and to extend term through February 28, 1999. (Community Development) (Citywide) |
| Req'd. City Atty. and auth'd.
City Mgr.
(Doc. 38) | 9. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute said documents with Sheri Rossillo to provide professional services related to planning, management, and delivery of business services in the Department of Community Development for period of June 5, 1999 through June 4, 2000 in an amount not to exceed \$63,624. (Community Development) (Citywide) |

April 6, 1999

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| Set date of hearing for Tues., April 20, 1999 at 5:00 P.M. (Doc. 11) | 10. SET DATE OF HEARING for Tuesday, April 20, 1999, at 5:00 P.M., on the application of Jacqueline V. Wray, dba Bonnie's Lounge, for a Permit for Entertainment without Dancing by Patrons at an Existing Tavern at 1115 East Wardlow Road. (Financial Management) (District 7) |
| Adopted and auth'd. City Mgr. (Doc. 39) | 11. ADOPT Specifications PA-02399 to provide filters and related accessories for the Gas and Electric Department in the estimated amount of \$75,000 and AUTHORIZE CITY MANAGER to advertise for bids. (Financial Management) |
| Adopted and auth'd. City Mgr. (Doc. 40) | 12. ADOPT Specifications PA-02499 for furnishing and delivering police motorcycles in the estimated amount of \$60,000 and AUTHORIZE CITY MANAGER to advertise for bids. (Financial Management) |
| Adopted and auth'd. City Mgr. (Doc. 12) | 13. ADOPT Specifications PA-02599 for furnishing and delivering aerial lift trucks in the estimated amount of \$176,000 and AUTHORIZE CITY MANAGER to advertise for bids. (Financial Management) |
| Req'd. City Atty. and auth'd. City Mgr. (Doc. 41) | 14. REQUEST CITY ATTORNEY to prepare and AUTHORIZE CITY MANAGER to execute said documents with Los Angeles County to provide HIV/AIDS case management services in the amount of \$245,556 as follows: \$54,583 from March 1, 1999 through July 31, 1999; \$43,123 from August 1, 1999 through February 28, 2000; with additional funding of \$147,850 from March 1, 2000 through February 28, 2002. (Health and Human Services) (Citywide) |
| Req'd. City Atty. and auth'd. City Mgr. (Doc. 13) | 15. REQUEST CITY ATTORNEY to prepare all necessary documents and AUTHORIZE CITY MANAGER to execute said documents with State Department of Health Services to establish a clinical training site in the amount of \$108,000 from April 1, 1999 through March 31, 2002; and INCREASE appropriation in the Health Fund (SR 130) and the Department of Health and Human Services (HE) by \$108,000. (Health and Human Services) |
| Auth'd. City Atty. (Doc. 14) | 16. AUTHORIZE CITY ATTORNEY to submit Stipulation with Request for Award for approval by Workers' Compensation Appeals Board, and if so approved, authority to pay \$120,865 in compliance with Appeals Board order for claim of Russell McKee. (Law) |
| Auth'd. City Atty. (Doc. 15) | 17. AUTHORIZE CITY ATTORNEY to pay sum of \$15,000 in full settlement of the lawsuit of Lisa Souddress-Hedley, et al. against the City of Long Beach. (Case No. NC 023060) (Law) |
| Auth'd. City Atty. (Doc. 16) | 18. AUTHORIZE CITY ATTORNEY to pay sum of \$7,500 in full settlement of the lawsuit of State Farm Mutual Automobile Insurance Company against the City of Long Beach. (Case No. 97C01762) (Law) |
| Auth'd. City Atty. (Doc. 42) | 19. AUTHORIZE CITY ATTORNEY to accept sum of \$37,500 in full settlement of the lawsuit of City of Long Beach against the Union Pacific Railroad Company, et al. (Case No. NC022716) (Law) |
| Approved. (Doc. 17) | 20. APPROVE the receipt of a Library Services and Technology Act (LSTA) grant in the amount of \$10,000 for the "Shades of Long Beach" program, and APPROVE increase to appropriations in the General Fund (GP 103) and in the Department of Library Services (LS) by \$10,000. (Library Services) (Citywide) |

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| Approved.
(Doc. 18) | 21. APPROVE the receipt of grant from the California Council for Humanities and the California State Library in the amount of \$1,000 for the "History Alive! Chautauqua" program, and APPROVE increase to appropriations in the General Fund (GP 103) and in the Department of Library Services (LS) by \$1,000. (Library Services) (Citywide) |
| Req'd. City Atty. and auth'd.
City Mgr.
(Doc. 19) | 22. REQUEST CITY ATTORNEY to prepare and AUTHORIZE CITY MANAGER to execute Termination Agreement for Long Beach Unit and Harbor Treating Agreements. (Oil Properties) (District 2) |
| Req'd. City Atty. and auth'd.
City Mgr.
(Doc. 43) | 23. REQUEST CITY ATTORNEY to prepare and AUTHORIZE CITY MANAGER to execute lease with Bolder Group, Inc. for commercial operation of Downtown Marina fuel dock, and marine towing service and construction of a Chandlery near the southern end of Gangway GG for ten years with one, five-year option for extension, subject to mutual agreement and City Council approval. (Parks, Recreation and Marine) (District 2) |
| Req'd. City Atty. and auth'd.
City Mgr.
(Doc. 44) | 24. REQUEST CITY ATTORNEY to prepare and AUTHORIZE CITY MANAGER to execute all necessary documents for Joint Use Agreement with Long Beach Unified School District for use of children's playground and large asphalt play area at Charles F. Kettering Elementary School for term of April 8, 1999 through April 7, 2004, with the option to extend for an additional five years. (Parks, Recreation and Marine) (District 3) |
| Req'd. City Atty.
(Doc. 20) | 25. REQUEST CITY ATTORNEY to prepare amendment to Section 10.24.076 of the Long Beach Municipal Code, Oversized Vehicles, adding Walnut Avenue between Wardlow Road and 36th Street. (Public Works) (District 7) |
| Auth'd. City Mgr.
(Doc. 21) | 26. AUTHORIZE CITY MANAGER to execute a Public Walkways Occupancy Permit to Renaissance Hotel Operating Company, operator of the Presto Deli, to temporarily occupy part of The Promenade at 111 East Ocean Boulevard with portable fixtures for the purpose of sidewalk dining. (Public Works) (District 2) |
| Auth'd. City Mgr.
(Doc. 22) | 27. AUTHORIZE CITY MANAGER to execute a Public Walkways Occupancy Permit to University Restaurant Group, operator of Pine Avenue Fish House/King Crab Lounge to temporarily occupy part of the adjoining sidewalk at 100 West Broadway with portable fixtures for the purpose of sidewalk dining subject to a requirement to remove all windbreak curtains within the permit area. (Public Works) (District 2) |
| Set date of hearing for Tues.,
May 4, 1999 at 5:00 P.M.
(Doc. 23) | 28. SET DATE OF HEARING for Tuesday, May 4, 1999, at 5:00 P.M., to re-establish parking rates for Queensway Bay parking structure. (Technology Services) (District 2) |
| Set date of hearing for Tues.,
April 27, 1999 at 5:00 P.M.
(Doc. 45) | 29. SET DATE OF HEARING for Tuesday, April 27, 1999, at 5:00 P.M., on appeal of City Planning Commission's approval of a Site Plan Review for 105-room expansion to Long Beach Marriott Hotel located at 4700 Airport Plaza Drive with Standards Variance to allow 91 required parking spaces to be located 2,100 feet from the hotel (instead of not less than 600 feet). (City Planning Commission) (District 5) |
| Set date of hearing for Tues.,
April 27, 1999 at 5:00 P.M.
(Doc. 24) | 30. SET DATE OF HEARING for Tuesday, April 27, 1999, at 5:00 P.M., on General Plan and Pre-Zoning for properties proposed to be annexed from the City of Signal Hill into the City of Long Beach. (Case Nos. 9902-02RZ and GPA No. 56) (City Planning Commission) (Districts 5,7) |

Set date of hearing for Tues.,
April 27, 1999 at 5:00 P.M.
(Doc. 25)

Set date of hearing for Tues.,
April 27, 1999 at 5:00 P.M.
(Doc. 26)

R & F.
(Doc. 27)

R & F.
(Docs. 28-33)

Ref'd. to City Atty. with
exception of claims of Jeffrey
Grant, John Morris and
Widnes Inc. which were
denied by City Council in
closed session held April 6,
1999.
(Docs. 46-87)

31. **SET DATE OF HEARING** for Tuesday, May 11, 1999, at 5:00 P.M., on
appeals of Jacqueline Lambrichts and Joan Greenwood from the
decision of the City Planning Commission approval of Site Plan Review
for Soil Remediation Project using bioremediation at 712 Baker Street.
(Case No. ND-40-98) (City Planning Commission) (District 7)
32. **SET DATE OF HEARING** for Tuesday, April 27, 1999, at 5:00 P.M., on
proposed amendments to Land Use Element of City's General Plan and
Long Beach Boulevard Planned Development District (PD-29), extending
the PD boundary from Willow Street to Wardlow Road (3390 Long Beach
Boulevard and 3333 Elm Avenue), creating a new sub-area (Sub Area
1a), and modifying the joint review procedures. (City Planning
Commission) (District 7)
33. **RECEIVE AND FILE** 1998 Recreation Commission Annual Report.
(Citywide)
34. **RECEIVE AND FILE** the following minutes:

Civil Service Commission, March 10, 17 and 24, 1999
Harbor Commission, March 22 and 29, 1999
Recreation Commission, February 18, 1999
Water Commission, March 4, 1999
35. **REFER TO CITY ATTORNEY** the following damage claims:

American Testing Corporation	\$	76,000.00
7Kevin Anthony		272.22
Automobile Club of Southern California,		6,675.92
subrogee for Mark Fuggiasco		
Byron Barnes, Sr.		350.00
Chenda Bourng & Har-Bro Inc.		16,976.15
Margurite Bullock	Amount Unknown	
Lisette Castaneda		3,500.00
Mary Ellen Clark	Amount Unknown	
Coast Health Care Medical & Har-Bro Inc.		20,516.82
Gerardo Cortez		429.96
Dennis F. Costa (Application for Leave to Present Late Claim and Claim)	Amount Unknown	
Bradley Dayton		500,000.00
Lamont Donyeal Dennis		5,000.00
Robert Dinlocker		539.80
Noble A. Drakoln		900.00
Federal Express		324.75
Nancy Garcia (Application for Permission to Present Late Governmental Tort Claim and Claim)	Amount Unknown	
Rafael Gastelum	Amount Unknown	
Thomas F. Gillespie		1,055.99
Jeffrey Grant	Amount Unknown	
Terry Haley, Jr.		560.00
Ny Kuch & Har-Bro Inc.		20,406.10
Salvador Manzo		140.00

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Maria Marcias	Amount Unknown
Cedric Ira McGee	Amount Unknown
Lee A. Moore	856.00
John Morris	2,000,000.00
Oswald & Yap, a California Professional Corporation	Amount Unknown
Carlos E. Recharte	264.74
Enrique Rivera	11,500.00
Richard Robinson & Har-Bro Inc.	23,958.63
Candy J. Ruggeri	555.78
Francisco Saldana	500.00
Shirley Simpson	950.00
State Farm Insurance Companies, subrogee for Zoe A. Pickell and Sandra Derouin	613.35
Juan Torres	6,638.41
Anna Tumbuan	5,000.00
USAA Casualty Insurance Company, subrogee for Margaret M. Connery	2,297.72
Charles Webb, Jr.	492.38
Widness Inc., dba Mum's	2,000,000.00
Donald Ray Wilson	2,875.00
Claud Young	Amount Unknown

- Approved.
(Doc. 35-57)
36. **APPROVE** Proclamations proclaiming April 1999 as National Library Month; and April 5-11, 1999 as National Public Health Week; and commending Officer Clinton Grimes for his outstanding and loyal service to the City of Long Beach and extending best wishes for many years to come.

SUGGESTED ACTION: CONCUR IN RECOMMENDATIONS ON CONSENT CALENDAR.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

- Req'd. City Mgr. to prepare a report.
(Doc. 88)
37. Councilmember Frank Colonna, Third District, regarding underage consumption of alcohol with the participation and/or consent of adults.
- Rec'd. and made a part of the permanent record.
(Doc. 90)
38. Councilmember H. Delano Roosevelt, Fourth District, reporting on Building Livable Communities: We Can't Do It Alone conference held on March 12-14, 1999.
- Ref'd. to City Planning Commission for consideration and recommendations to City Council
(Doc. 91)
39. Councilmember H. Delano Roosevelt, Fourth District, regarding procedure for modification of existing Administrative Use Permits.
- Ref'd. to City Mgr.
(Doc. 92)
40. Councilmember Jackie Kell, Fifth District, requesting a report on the City's cable telecommunication efforts.

- Approved Option 4, to hire part-time consultant to develop Human Dignity Program and recommend appropriate staffing levels.
(Doc. 93)

41. City Manager, regarding implementation of City's policy promoting human dignity.

Suggested Action: Refer to Public Safety Committee for review and recommendation back to City Council.
- Laid over application Magdalena Sanchez, dba Ay Caramba, at 421 Obispo Avenue to April 13, 1999 and R & F comm'n.
(Doc. 94)

42. Chief of Police, reporting on applications for alcoholic beverage licenses.
(Districts 2,7,9)

Suggested Action: Receive and file.
- R & F.
(Doc. 95)

43. Chief of Police, transmitting report on police services in the Port of Long Beach.

Suggested Action: Receive and file.
- Req'd. City Atty. and auth'd. City Mgr. said documents to receive Job Training Partnership Act Title III Funds in the amount of \$3,101,050 from State of California, Employment Development Department for the period of January 1, 1999 through June 30, 2000.

44. Director of Community Development, regarding authorization to receive funds and execute contracts with various agencies to operate Job Training Partnership Act projects in conjunction with Greater Alameda Corridor Communities Program. (Citywide)

Suggested Action:
 1. Request City Attorney to prepare all necessary documents and authorize City Manager to execute said documents to receive Job Training Partnership Act Title III Funds in the amount of \$3,101,050 from State of California, Employment Development Department for the period of January 1, 1999 through June 30, 2000.
 2. Approve increase to appropriations in the Community Development Federal Grants Fund (SR 150) and in the Department of Community Development (CD) by \$886,150 in FY 99.
 3. Request City Attorney to prepare all necessary documents and authorize City Manager to execute said documents with various organizations to operate said regional projects for period January 1, 1999 through June 30, 2000.
- Approved increase to appropriations in the Community Development Federal Grants Fund (SR 150) and in the Department of Community Development (CD) by \$886,150 in FY 99.
- Req'd. City Atty. and auth'd. City Mgr. said documents with various organizations to operate said regional projects for period January 1, 1999 through June 30, 2000.
(Doc. 96)

Req'd. City Atty. and auth'd. City Mgr. to execute said documents to receive funds in the amount of \$2,098,335 for period October 1, 1998 through September 30, 1999.

Req'd. City Atty. and auth'd. City Mgr. to execute said documents with organizations as listed to operate SYETP projects for period March 1, 1999 through September 30, 1999.
(Doc. 97)

Adopted Specifications in the estimated amount of \$1,800,000 and auth'd. City Mgr. to advertise for bids.
(Doc. 98)

Ref'd. to Housing and Neighborhoods Committee to develop Municipal Childcare Policy and matter of Senate Bill 845 ref'd. to State Legislation and Environmental Affairs Committee.
(Doc. 99)

Formed a Census 2000 "Complete Count Committee" to effectively and fully involve key community leaders in the vital effort of counting all Long Beach residents and informing them of the many benefits derived from Census data; and req'd. that each Councilmember appoint 3 persons to the Committee.
(Doc. 89)

RESOLUTIONS:

Adopted Resolution No C-27498 and auth'd. City Mgr. to execute all related documents.
(Doc. 100)

45. Director of Community Development, regarding authorization to receive funds and contracts with various organizations to provide services under the Job Training Partnership Act Title II-B Summer Youth Employment Training Program (SYETP). (Community Development)

- Suggested Action:
1. Request City Attorney to prepare all necessary documents and authorize City Manager to execute said documents to receive funds in the amount of \$2,098,335 for period October 1, 1998 through September 30, 1999.
 2. Request City Attorney to prepare all necessary documents and authorize City Manager to execute said documents with organizations as listed to operate SYETP projects for period March 1, 1999 through September 30, 1999.

46. Director of Financial Management, transmitting Specifications No. PA-02299 for furnishing and delivering light and medium duty vehicles.

Suggested Action: Adopt Specifications in the estimated amount of \$1,800,000 and authorize City Manager to advertise for bids.

47. Director of Health and Human Services, transmitting report on child care services in the City of Long Beach.

Suggested Action: Receive and file.

48. Director of Planning and Building, regarding request to create a "Complete Count Committee" to facilitate the City's Census 2000 Campaign. (Citywide)

Suggested Action: Form a Census 2000 "Complete Count Committee" to effectively and fully involve key community leaders in the vital effort of counting all Long Beach residents and informing them of the many benefits derived from Census data.

49. Waiving receipt of funds directly from the Office of Criminal Justice Planning and authorizing Los Angeles to use said funds to assign two District Attorneys to Long Beach to prosecute crimes involving gang members and to lead a program to abolish chronic truancy. (Police)

Suggested Action: Adopt Resolution and authorize City Manager to execute all related documents.

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Adopted Resolution No.
C-27499.
(Doc. 101)

50. Approving and authorizing the destruction of certain records, papers, and writings by the Department of the City Attorney. (City Clerk)
Suggested Action: Adopt Resolution.

Laid over to Tues., April 13,
1999.
(Doc. 102)

51. Adopting a three-year Affirmative Action Program Plan for 1999, 2000, and 2001. (Human Resources and Affirmative Action)
Suggested Action: Receive and file report on hires for 1998, the third year of City's three-year Affirmative Action Program Plan (1996-98); adopt Resolution; and refer proposed three-year (1999-2001) Affirmative Action Program Plan to the Personnel and Civil Service Committee for review.

Adopted Resolution No.
C-27500.
(Doc. 103)

52. Granting permission to members of the public to park in Civic Center Parking facilities on April 17, 1999 and April 18, 1999, and Queensway Bay parking structure for certain hours on April 16, 1999, April 17, 1999 and April 18, 1999 and establishing conditions and regulations with respect thereto. (Technology Services) (Districts 1,2)
Suggested Action: Adopt Resolution.

ORDINANCES:

First reading.
(Doc. 104)

53. Amending the Long Beach Municipal Code, relating to a preferential parking district. (Law) (District 5)
Suggested Action: Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

First reading.
(Doc. 105)

54. Amending the Long Beach Municipal Code, both relating to traffic control. (Law) (District 4)
Suggested Action: Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

First reading.
(Doc. 106)

55. Amending the Long Beach Municipal Code, relating to limited parking-areas designated. (Law) (District 4)
Suggested Action: Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

NEW BUSINESS:

Rec'd. and made a part of the
permanent record.
(Doc. 1)

56. Affidavit of Posting Notice of Adjournment for meeting of March 30, 1999.

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Rec'd. and made a part of
the permanent record.
(Doc. 1)

57. Affidavit of Service for special meeting held April 6, 1999.

58.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity given to citizens to address the City Council on non-agenda items who have not already addressed the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

REMINDERS: Economic Development and Finance Committee
(Attorney/Client) at 4:50 P.M.

NOTE: The City Council Agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed to the public if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, California, 90802. You may access the agenda on the World Wide Web Internet address of **www.ci.long-beach.ca.us/cityclerk** to view it. You may contact us through the use of E-Mail at **cityclerk@ci.long-beach.ca.us** for correspondence purposes. The public may review agenda items in the City Clerk Department or the Government Publications Section of the Main Library. The City of Long Beach provides reasonable accommodations pursuant to the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if you need the agenda provided in an alternate format, please phone Renae Gladney at (562) 570-6472 in the City Clerk Department 48 hours prior to the meeting. To communicate directly to the City Clerk Department Telephone Device for the Deaf (TDD), phone (562) 570-6626. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

/RG